



NARFE

National Association of Retired Federal Employees

FEDERATION CONVENTION REPORT

FEDERATION Mississippi

A. General

DATES April 24-26, 2005 CITY Hattiesburg, MS SITE Holiday Inn

HOST CHAPTER Pine Belt 0670
(NAME & NUMBER)

PRESIDING OFFICER Ray Sheehy, Federation President
(NAME & TITLE)

CONVENTION GENERAL CHAIR (NAME & ADDRESS) Thomas L. Price
294 Hickory Hills Loop
Purvis, MS 39475

E-MAIL ADDRESS: hickoryh@netdoor.com*
*Mention NARFE in the subject line.

B. Attendance

DELEGATES 104

TOTAL CHAPTERS IN FEDERATION 30

VISITORS & GUESTS 12

CHAPTERS REPRESENTED BY DELEGATES 23

OTHERS _____

CHAPTERS REPRESENTED BY PROXIES 0

TOTAL 116

CHAPTERS NOT REPRESENTED 7

C. Convention Highlights

OFFICERS ELECTED FOR 20 05 THROUGH 20 07.

FORM F-7A MUST BE SUBMITTED TO THE HEADQUARTERS FIELD SERVICES SECTION.

- Form F-7A is attached to this report.
- Form F-7A was previously submitted. Submitted online.

SPEAKERS (NAMES, TITLES, AND ORGANIZATIONS)

NARFE HEADQUARTERS REPRESENTATIVE Dan C. Galvan, Ph.d., National Vice President

FIELD VICE PRESIDENT Robert S. Harrell, Region III

OTHERS Johnny DuPree, Mayor of Hattiesburg

PHOTOGRAPHS

ATTACH CLEAR PRINTS. ON A SEPARATE SHEET, IDENTIFY THE EVENT, THE PEOPLE IN THE SHOT, AND THEIR TITLES. ALSO SUBMIT NEWLY-ELECTED PRESIDENT'S BLACK AND WHITE PHOTOGRAPH (HEAD AND SHOULDERS) AND BIOGRAPHICAL SKETCH.

RESOLUTIONS requiring NARFE Headquarters or national convention action (attach copies and send originals to National Secretary.)

No.	SUBJECT MATTER
<u>Chapter 0670 05-03</u>	<u>Alzheimer's Fund Raising</u>
<u>Chapter 1729 (no number)</u>	<u>Voting Procedures, Bylaws Change (Resolution Failed)</u>
<u>Chapter 0670 05-01</u>	<u>Bylaws Resolution to Eliminate Officers' Voting Rights</u>
_____	_____

RESOLUTIONS that apply only to your federation. (Attach copies).

No.	SUBJECT MATTER
<u>Chapter 0670 05-01 Gen. Res.</u>	<u>National Votes</u>
<u>Chapter 0670 05-02 Gen. Res.</u>	<u>To Get All Chapter Votes represented at MS Fed. Con.</u>
_____	_____
_____	_____

D. Treasurer's Report

ATTACH A COPY OF THE FEDERATION TREASURER'S ANNUAL FINANCIAL REPORT, WHICH SHOULD COVER THE FEDERATION'S FISCAL YEAR.

SECRETARIES OF FEDERATIONS THAT HOLD BIENNIAL CONVENTIONS MUST SUBMIT THE TREASURER'S OFF-YEAR ANNUAL FINANCIAL REPORT TO THE NATIONAL TREASURER BY JUNE 1.

E. Reports to Field Vice President

PLEASE COMPLETE THIS STATEMENT AFTER COMPLIANCE:
COPIES OF THE F-22, F-2A AND THE FEDERATION TREASURER'S ANNUAL FINANCIAL REPORT HAVE BEEN SENT TO THE FIELD VICE PRESIDENT, WITH W/NO. III.

F. Next Convention Schedule

Annual Dates: April 23-25, 2006 City: Louisville, MS
 Biennial _____ Site: Lake Tiak O'Khata

G. Additional Comments

SUBMITTED BY: (SECRETARY) *Jeanette Brown* jeanette.brown@att.net DATE 5/11/05

E-MAIL ADDRESS: ↓